

UTILITY OWNERS (ENTIRE PROJECT)	
ELECTRIC: DAYTON POWER & LIGHT 1900 DRYDEN ROAD DAYTON, OH 45439 JOHN KENTON (937) 331-4132	TELEPHONE: SBC 3233 WOODMAN DRIVE ROOM 225 KETTERING, OH 45420 GARY LEIS (937) 296-3650
GAS & ELECTRIC: CINCINNATI GAS & ELECTRIC 139 EAST FOURTH STREET FLOOR 740M CINCINNATI, OH 45202 PETER WESTERLING (513) 287-4005	CABLE: TIME WARNER CABLE 275 LEO ST. DAYTON, OH 45404 REUBAN LEMASTER (937) 425-8871
GAS: VECTREN 4285 N. JAMES MCGEE DRIVE DAYTON, OH 45420 GREGORY FISHMAN (937) 440-1951	SANITARY: MONTGOMERY COUNTY SANITARY ENGINEERING DAYTON, OH 45420 ED SCHLAACK (937) 781-2682
GAS: BP OIL 12011 HAMILTON AVE. CINCINNATI, OH 45231 KIMBLE MILLER (513) 646-6187	SANITARY: CITY OF MIAMISBURG 20 E. CENTRAL AVE. MIAMISBURG, OH 45342-2877 BOB STANLEY (937) 847-6531
TELEPHONE: MCI (VERIZON BUSINESS) 120 RAVINE ST. AKRON, OHIO 44303 AL GUEST (330) 253-8267	WATER: CRAIN'S RUN WATER 10383 DAYTON-CINCINNATI RD. MIAMISBURG, OH 45342 DOUG MAYO (937) 743-5828

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.





















































STRUCTURE KEY

- ☐ RESIDENTIAL
- ☒ STRUCTURE REMOVED
- ☒ COMMERCIAL

LEGEND

- WL - FEE SIMPLE WITH LIMITATION OF ACCESS
WDV - WARRANTY DEED IN THE NAME OF ANOTHER STATE AGENCY, LPA, ETC.
CH - CHANNEL EASEMENT
U - UTILITY EASEMENT
T - TEMPORARY EASEMENT

CONVENTIONAL SIGNS

County Line	Ditch / Creek (Ex)
Township Line	Ditch / Creek (Pr)
Section Line	Tree Line (Ex)
Corporation Line	Ownership Hook Symbol  , Example 
Fence Line (Ex)  (Pr) 	Property Line Symbol  , Example 
Center Line	Break Line Symbol  , Example 
Right of Way (Ex)  Ex R/W 	Tree (Pr)  , Tree (Ex)  , Shrub (Ex) 
Right of Way (Pr)  R/W 	Tree (Remove)  , Shrub (Remove) 
Standard Highway Ease.(Ex)  Ex SH 	Evergreen (Ex)  , Stump 
Temporary Right of Way  TMP 	Evergreen (Remove)  , Stump (Remove) 
Channel Ease. (Pr)  CH 	Wetland (Pr)  , Grass (Pr) 
Utility Ease. (Ex)  Ex U 	Post (Ex)  , Mailbox (Ex)  , Mailbox (Pr) 
Railroad  or 	Light (Ex)  , Telephone Marker (Ex) 
Guardrail (Ex)  (Pr) 	Fire Hydrant (Ex)  , Water Meter (Ex) 
Construction Limits 	Water Valve (Ex)  , Utility Valve Unknown (Ex.) 
Edge of Pavement (Ex) 	Telephone Pole (Ex)  , Power Pole (Ex) 
Edge of Pavement (Pr) 	Light Pole (Ex) 
Edge of Shoulder (Ex) 	
Edge of Shoulder (Pr) 	

RIGHT OF WAY
LEGEND SHEET
MOT-75-0.75
PHASE ONE

MONTGOMERY COUNTY
MIAMI TOWNSHIP
SEC. 16, T. 2 R. 5, M.R.S.

INDEX OF SHEETS:

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PROPERTY MAP	1A
SUMMARY OF ADDITIONAL RIGHT OF WAY	2
DETAIL RIGHT OF WAY PLAN SHEET	3
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PHASE THREE	1-58

PROJECT DESCRIPTION

THE PROJECT IS TO CONSTRUCT A NEW DIAMOND INTERCHANGE AT MIAMISBURG-SPRINGBORO PIKE (AUSTIN-PIKE) TO INTERSTATE 75. THE PROJECT LENGTH IS 1.3 MILES ALONG INTERSTATE 75, 2.8 MILES OF SIDE ROAD IMPROVEMENTS TO MIAMISBURG-SPRINGBORO PIKE, AUSTIN PIKE, WOOD ROAD, BYERS ROAD AND STATE ROUTE 741.

LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PRO-VISIONS OF SECTION 5511.02 OF THE REVISED CODE OF OHIO.

PROJECT CONTROL

STATE PLANE ZONE: OHIO SOUTH
HORIZONTAL DATUM: NAD 83 (1995)
VERTICAL DATUM: NAVD 88
UNITS: US SURVEY FOOT
ALL COORDINATES GIVEN ARE GROUND COORDINATES. TO CONVERT TO STATE PLANE COORDINATES, MULTIPLY BY 0.99990331320 (PROJECT ADJUSTMENT FACTOR).

PLANS PREPARED BY:

FIRM NAME: CH2MHILL
PLANS PREPARED BY: R. DOUG BRIGGS, JOSEPH A. EVERETTE, JR.
CRAIG M. KETRON, MARTIN R. PIERCE

OWNERSHIP VERIFIED BY: MARTIN R. PIERCE

DATE COMPLETED: 5/4/07

DATE COMPLETED: 5/14/07

I HEREBY CERTIFY THAT THIS PLAN IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 2004 BY LJB, INC.

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT CH2M HILL.

BY R. DOUGLAS BRIGGS, P.E., P.S.

SURVEYOR NO. S-7346 DATE 4/02/08

FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT LJB, INC.

JAMES P. BENEDICT, P.S.

SURVEYOR NO. 16583 DATE 6/17/08

R/W & PROPERTY DETERMINATION SURVEYOR SEAL:

SIGNED: R. DOUG BRIGGS
DATE: 4/02/08

FIELD SURVEYOR SEAL:

SIGNED: JAMES P. BENEDICT
DATE: 6/17/08

FEDERAL PROJECT NO.

PID NO.

77246

CALCULATED
JAE/MP
CHECKED
ROB

RIGHT OF WAY
LEGEND SHEET

MOT-75-0.75

1/3

689
773

MONTGOMERY COUNTY
MIAMI TOWNSHIP
SEC. 16, T. 2, R. 5, M.R.S.

NOTE:
EXISTING TOPO FEATURES
TO BE REMOVED WITHIN
PROPOSED RIGHT OF WAY



SCALE IN FEET
0 20 40

PID NO.
77246

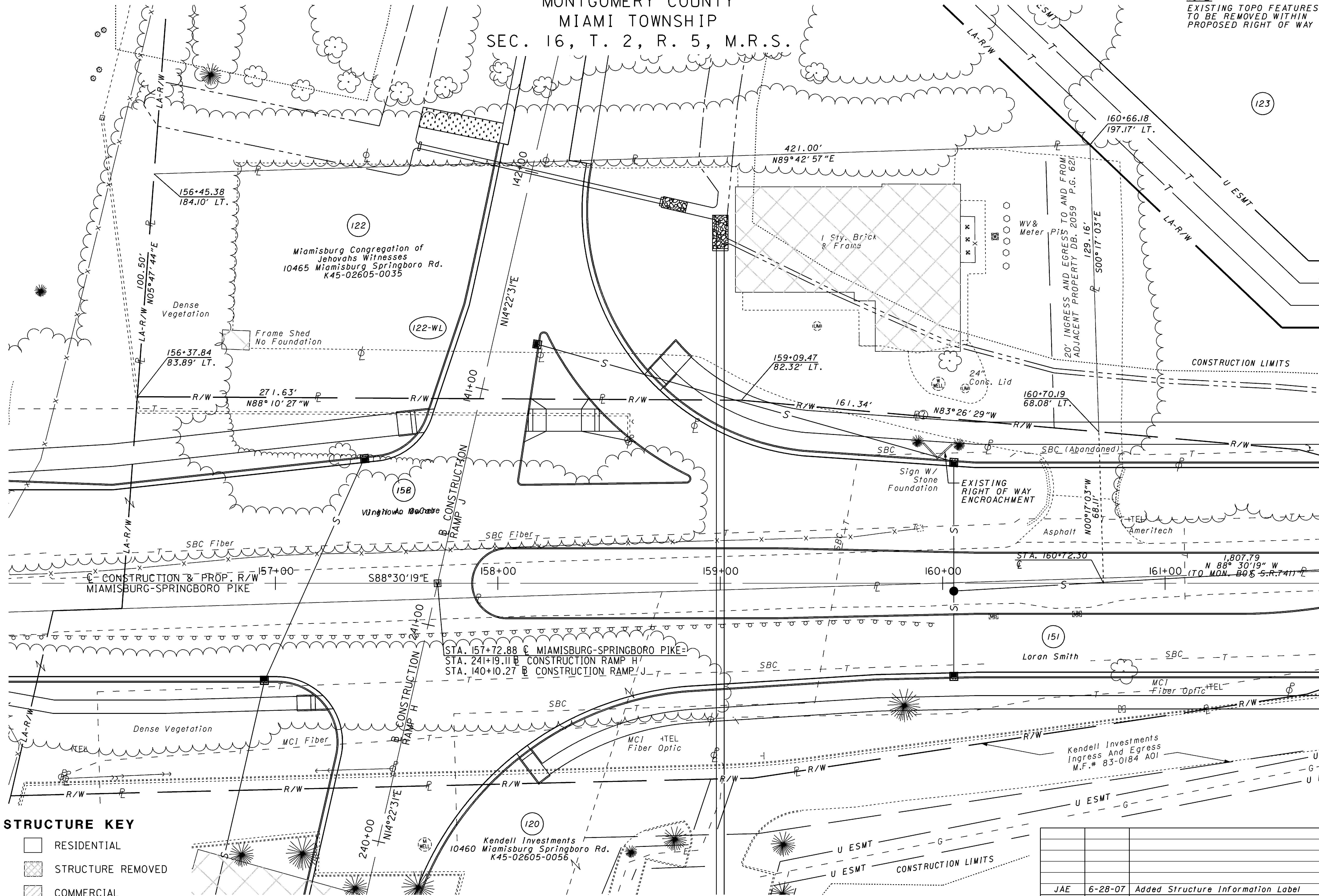
R/W DESIGNER
JAE/MRP
R/W REVIEWER
RDB

**MIAMISBURG-SPRINGBORO PIKE PLAN
PARCEL 122**

MOT-75-0.75

3 / 3

692
773



STRUCTURE KEY

- RESIDENTIAL
- STRUCTURE REMOVED
- COMMERCIAL

JAE	6-28-07	Added Structure Information Label
REV. BY	DATE	DESCRIPTION
DATE COMPLETED: 9/26/07		